# Mt. San Antonio College

1100 N. Grand Ave. Walnut, CA 91789 | **(909) 274–7500**
Police & Campus Safety: **(909) 274 – 4555** | Text-A-Tip: **(909) 610 – 9139**

- Access Van Stop
- Disabled Parking
- Transit Center
- Transit Bus Stop
- Timed Parking
- Metered Parking
- Day Use - Kiosk
- Day Use Parking
- Staff Parking
- EV Charging
- Student Parking (All open parking spaces without designations)

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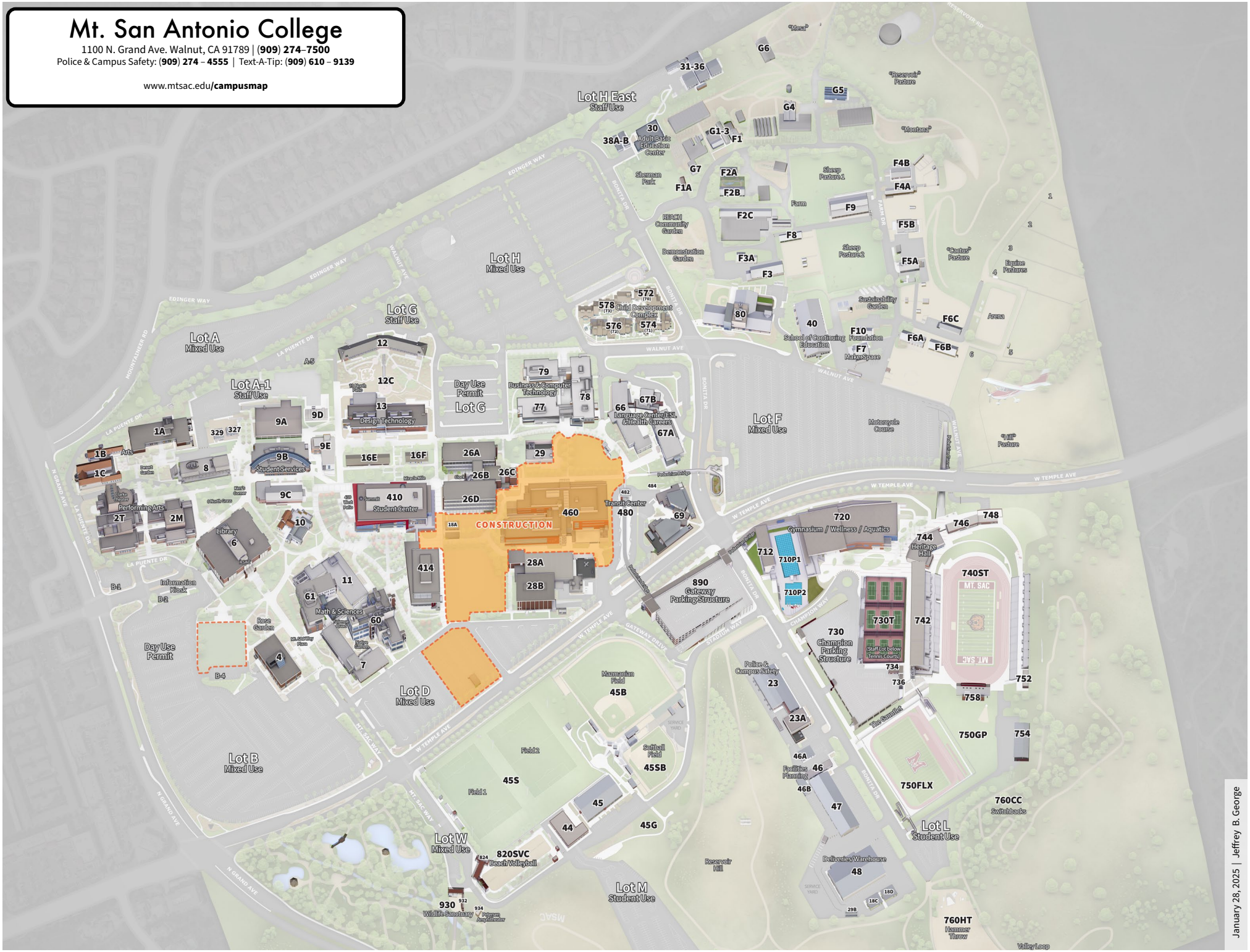
www.mtsac.edu/**campusmap**




January 28, 2025 | Jeffrey B. George

# CAMPUS MAP LEGEND

*Location* *Building Number*

## A

Academic Senate . . . . . 414-2170U
Accessible Technology Center . . . . . 9E
Accessibility Resource Centers for Students (ACCESS) 9B
Accounting & Management . . . . . .78
Achieving in College, Ensuring Success (ACES) 9B-102
Adult Basic Education . . . . . 30
Adults with Disabilities . . . . . .40-138
Admissions & Records . . . . . 9B
Administrative Services . . . . . 46-1060
Agricultural Sciences . . . . . 80
American Language Department . . . . . .66
Animation Drawing Lab . . . . . 13
Art Center/Art Classrooms . . . . . 1A/B/C
Art Computer Graphics Lab. . . . . 13
Art Gallery . . . . . 1C
Art History Department . . . . . .26D
Arts Division Office . . . . . 12
ARISE *(Asian American Pacific Islander Program)* . 16E
ASAC *(Academic Spport and Achievement Center)* 6-101
Assessment . . . . . 9B
Athletics Modular. . . . . 44
Aquatics Complex . . . . . 710P/712 (Gate 21)
Auxiliary Services . . . . . 9A

## B

Basic Needs Resources Center. . . . . 9C
Beach Volleyball Courts. . . . . 820SVC
Behavioral Health Services. . . . . 9E-2300
Biological Sciences . . . . . .7, 11, 60 & 61
Bookstore (SacBookRac) Photo ID . . . . . 9A
Box Office . . . . . 2T
Bridge/Learning Communities. . . . . 9E
Broadcast Services (Media). . . . . 6
Business Administration . . . . . 78
Business Division Offices . . . . . .77

## C

Café 91 *(Student-run Restaurant)* . . . . . 78
CalWORKs . . . . . 9B
Campus Safety, Police and . . . . . 23
Career & Transfer Services . . . . . 9B
Cashier's Office/Permits . . . . . 4
CBCSS (The Center for Black Culture
and Student Success . . . . . 6
Center of Excellence . . . . . 12-1270
Central Plant . . . . . 29
Chemistry Department . . . . . 7
Child Development Administration. . . . . 572
Child Development Classes. . . . . 578
Child Development Complex. . 572-574-576-578
Child Development Faculty Offices . . . . . 578
Clarke Theater . . . . . 2T
Community & Contract Education . . . . .40-101
Communication Department . . . . . 26D
Computer Information Systems . . . . . .79
Consumer Sciences & Design Technologies. . .78
Counseling Department. . . . . 9B
Counseling Offices, West . . . . . .329, 327
CPR/First Aid Training Center . . . . . .40-101
Cross Country . . . . . 760CC

## D

Dance Studio . . . . . 2T
Deaf & Hard of Hearing, Center for (DHH) . . . 9D
Design Technology . . . . . 13
Document Resource Center
/Facilities Planning . . . . . 46A
DREAM . . . . . 16E
Dual Enrollment . . . . . 6

## E

Education for Older Adults . . . . . .40-138
El Centro . . . . . 9E
Emergency Operations Center . . . . . 46
Employee Counseling Center . . . . . 7
English Department Office . . . . . 26D
EOPS/CARE . . . . . 9B
Equity Center . . . . . 16E
English as a Second Language/ESL . . . . . 66
ESL & Intercultural Programs . . . . . .66
Event Services. . . . . 410-3200

## F

Facilities, Planning + Management /
Maintenance + Operations. . . 46, 46A, 46B, 47
Farm (Agriculture/Horticulture/VetTech)
Agricultural Sciences . . . . . 80
Equine Unit . . . . . F6A-B-C
Equipment Barn . . . . . F3
Equipment Technology. . . . . F7
Farm Offices . . . . . F2A
Greenhouse. . . . . G1-G7
Horticulture Storage . . . . . F2B
Horticulture Unit . . . . . F1
Irrigation & Landscape Construction . . . F2C
Livestock Pavilion . . . . . F9
Small Animal Care Unit. . . . . F5B
Swine Unit . . . . . F4A & F4B
Vivarium. . . . . F5A
Fashion . . . . . 78
Feddersen Recital Hall. . . . . 2M
Financial Aid/Scholarships . . . . . 9B
First Peoples Native Center. . . . . .16E
Fiscal Services. . . . . 4
Flex Field . . . . . 750FLX
Food Pantry . . . . . 67A-103
Foreign Languages, is now World Languages . 66
Forensics . . . . . 26D
Foundation & Alumni Association Office. . . F10
Founders Hall . . . . . 10

## G

Geography & Political Science Department . 26D
Golf Practice Facility . . . . . 750GP
Grants. . . . . 414-2170L
Gymnasium . . . . . 720

## H

Hammer Throw . . . . . 760HT
Health Careers Center . . . . . 67A & B
Health Careers Resource Center. . . . . 67B
Heating/Air Conditioning . . . . . 69
Heritage Hall . . . . . 744
High School Articulation . . . . . 77-2050E
High School Outreach . . . . . 9A
High School Referral Office . . . . . .40-104
High School Referral/
Adult Diploma Programs. . . . . 32, 33 & 38A-B
History Department . . . . . 26D
Honors Program . . . . . 26A
Hospitality & Restaurant Management/Culinary . 78
Human Resources . . . . . 4
Humanities & Social Sciences
Division Office . . . . . 66
Humanities/Social Sciences . . . . . 26A, B & D

## I

Information Technology . . . . . 23 & 23A
International Students (Admissions/Center) . . 9B/9C
Instruction Office . . . . . 414-2170
Interior Design . . . . . 13

## J

Journalism. . . . . 26D

## K

Kinesiology, Athletics & Dance . . . . . 744-1000
and Division Office

## L

Language Learning Center . . . . . 77-1005
Library / Learning Technology Center . . . . . 6
Library, Learning Resources and Distance
Learning Division Office . . . . . 6-262

## M

Mail Center. . . . . 4
Maintenance & Operations/Facilities
Planning & Management. . . . . 47
Marketing & Communication. . . . . 4
Math Activites Resource Center (MARCS) 61-1318
Math & Science . . . . . 61
Math Tutoring . . . . . 61
Mazmanian Field (Baseball) . . . . . .45B
Media Services (Broadcast). . . . . 6
Mental Health Faculty Offices . . . . . 67A
Mountie Café *(CLOSED)* . . . . . 8
Mountie Fresh Food Pantry. . . . . 67A-103
Mountie MakerSpace . . . . . F7
Mountie Stop *(Food & Supplies)* . . . . . 77
Music/Dance/Theater Classes . . . . . 2M & 2T

## N

Natural Sciences Division Office . . . . . 61
Natural Sciences Complex . . . . . 7, 11, 60 & 61
Nutrition . . . . . 78

## O

Off-Campus Highschool. . . . . 38B-2

## P

Paralegal . . . . . 78
Parking Office (Violations) . . . . . 23
Payroll & Purchasing. . . . . 4
Performing Arts Center . . . . . 2M & 2T
Photographics. . . . . 13
Planetarium . . . . . 26C
Pool . . . . . 710P1, 710P2
President's Office/Board Room . . . . . 10
Pride Center . . . . . 26A
Printing Services . . . . . 4
Professional & Organizational Development . 6
Promise + Plus . . . . . 9A
Prime Stop *(Food & Supplies)* . . . . . 61
Psychology Department . . . . . 26B
Public Affairs & Media Relations. . . . . 10
Police and Campus Safety . . . . . 23

## R

Radio (Mt. ROCK/Audio 8 Ball) . . . . . 13
REACH (now known as NextUp) . . . . . 16E
Real Estate . . . . . 78
Receiving/Transportation. . . . . 48
Research & Institutional Effectiveness 414-2120
Rising Scholars . . . . . 410-1030
Risk Management . . . . . 4

## S

School of Continuing Education
Division Office (SCE) . . . . . 40-104
SCE Testing Center . . . . . .40-102
Science Laboratories . . . . . 60
Science - North . . . . . 11
Science - South . . . . . 7
Sherman Park . . . . . F1A
Short-Term Vocational. . . . . 40-109
Soccer Fields . . . . . .45S
Sociology & Philosophy Department . . . . . 26B
Softball Field . . . . . .45SB
Stadium *(Hilmer Lodge Stadium)* . . . . . 740ST
Stadium Field House *(home side)*. . . . . 742
Stadium Concessions/Ticketing . . . . . .746
Starbucks . . . . . 8, 61, 77
STEM Center. . . . . 61-3320
Student Health Center. . . . . 67B-140
Student Life Center. . . . . 410-2040
Student Services Center. . . . . 9B
Student Success Center . . . . . 9E
Study Abroad . . . . . 26A
Studio Theater . . . . . 2T
Summit. . . . . 410-3000
Summit Balcony . . . . . 410-3020

## T

Teacher Preparation Institute . . . . . 26A
Technology Center . . . . . 28A/B
Technology & Health Division Office . . . . . 28A
Technical Education Resource Ctr (TERC) . . 26D
Technical Services . . . . . 410-3200
Telecommunications . . . . . 23
Tennis Courts . . . . . 730T
Tilden-Coil Offices . . . . . .18A
TV Production/Broadcasting. . . . . 6

## U

Umoja Aspire . . . . . 6-140
Upward Bound/TRiO. . . . . 9E

## V

Veterans Resource Center . . . . . 9E
Vocational Re-Entry . . . . . .40-138

## W

Weight Rooms. . . . . .720, 744
Welding/Air Conditioning. . . . . 69
Wellness Center. . . . . 720-2200
Wildlife Sanctuary . . . . . .930
WIN Program . . . . . 45 -1430
Workforce Training Center . . . . . .40-101
World Languages/Foreign Languages . . . . . 66
Writing Center. . . . . 26B

May 30, 2025