Curriculum and Instruction Council

April 11, 2023 Agenda

3:30 – 5:00 PM

Room 4-2440

Malcolm Rickard, ***Co-Chair***

Madelyn Arballo*, Provost, School of Continuing Ed*

George Bradshaw, *Admission & Records*

Meghan Chen, *AVP Instruction* ***Co-Chair*** *Designee*

Jamaika Fowler, *Articulation Officer*

Kelly Fowler, *VP Instruction* ***Co-Chair***

Hong Guo, *Library*

Carol Impara, *DL Coordinator*

Briseida Ramirez Catalan, *School of Continuing Ed Faculty*

Sara Mestas, *VP Academic Senate*

Christopher Jackson, *Outcomes Co-Coordinator*

Dianne Rowley, *Assistant Curriculum Liaison*

Sylvia Ruano, *Dean of Instruction*
Om Tripathi, *Faculty*

Roger Willis, *Academic Senate President
Student Representative, Vacant*

Jimmy Tamayo, *Faculty*

**Non-Voting Members**

Irene Pinedo, *Curriculum Specialist II*

*Lannibeth Calvillo, Curriculum Specialist II*

Lesley Cheng*, Curriculum Specialist I*

**Guests**

| **Meeting Agenda** | **Outcomes** |
| --- | --- |
| 1. **Approval of Minutes:**
 |  |
| 1. **Public Comments**
 |  |
| 1. **Agenda Check**
 |  |
| 1. **Information**
2. Courses with MATH 71 as requisites
 |  |
| 1. **Acceptance of Minutes**
2. **Distance Learning Committee**
3. March 14, 2023
4. **Educational Design Committee Minutes**

None1. **Outcomes Committee Minutes**
2. March 21, 2023
3. **Mapping and Catalog Committee Minute**

None |  |
| 1. **New Courses**
 |  |
| 1. **New and Substantive Program Changes**
 |  |
| 1. **New Stand-alone courses**
 |   |
| 1. **Course Disciplines**
 |  |
| 1. **Items for Discussion or Action**
2. DL forms older than two years – M. Rickard
3. [AP 4020](https://www.mtsac.edu/governance/trustees/apbp/AP4020.pdf) Program and Curriculum Development – M. Chen, M. Rickard
* Courses not offered in two years
* Outcomes and Curriculum
1. [UC TCA Guidelines](https://www.ucop.edu/transfer-articulation/transferable-course-agreements/tca-policy/regulations-by-subject-area.html) – M. Rickard
2. Questions for ASCCC about Lab vs. Activity – M. Chen
 |  |
| 1. **On Hold/Tabled Items**
2. Curriculum Submission Deadline – M. Rickard
3. AP 4024 Units-to-Contact-Hour Relationship – M. Rickard
 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2022-23 Meetings3:30-5:00PM2nd & 4th Tuesdays | **Fall 2022**September 13 & 27October 11 & 25 | November 8 & 22  | **Spring 2023**March 14 & 28 | April 11 & 25 May 9 & 23 |  |