

NOV 13 2017

Notice of Determination

LOS ANGELES COUNTY CLERK Appendix D

To:

[X] Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Room 1201
Norwalk, California 9065.

From:

Public Agency: Mt. San Antonio College
Address: 1100 North Grand Avenue
Walnut, California 91789

Contact: Rebecca Mitchell
Phone: (909) 274-5175

Lead Agency (if different from above):

Address:

Contact: facilitiesplanning@mtsac.edu

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2002041161

Project Title: West Parcel Solar Project

Project Applicant: Mt. San Antonio Community College District

Project Location (include county): Amar Road/Grand Avenue, Los Angeles County

The West Parcel Solar project is a 2.2 MW ground-mounted solar system on a 9.9 acre pad on a 27.65 acre parcel located on campus west of Grand Avenue and South of Amar Road. The existing site is primarily coast sage scrub habitat with California gnatcatchers. All permits from federal and state agencies have been obtained for biological resource impacts and an "incidental take" permit was approved by the United States Fish & Wildlife Service in October 2016. The western and southern perimeters of the site are single-family residential land uses in the City of Walnut.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Mt. San Antonio College, Bldg 46A, Facilities Planning and Management: Rebeca Mitchell at (909) 274-5175

Signature (Public Agency): Rebecca Mitchell Title: Manager, Facilities Support Services

Date: November 8, 2017 Date Received for filing at OPR:

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201711131250006
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY MT. SAN ANTONIO COLLEGE			DATE 11/13/2017
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2017324664
PROJECT TITLE WEST PARCEL SOLAR PROJECT			
PROJECT APPLICANT NAME REBECCA MITCHELL			PHONE NUMBER
PROJECT APPLICANT ADDRESS 1100 N. GRAND AVE	CITY WALNUT	STATE CA	ZIP CODE 91789

PROJECT APPLICANT (Check appropriate box):

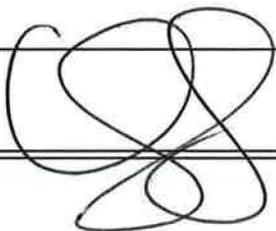
- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>3,078.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,046.50	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,153.25

SIGNATURE X 	TITLE ITC
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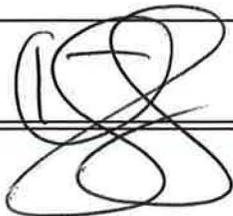
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SIGNATURE

X



TITLE

ITC

MT. SAN ANTONIO COMMUNITY COLLEGE DISTRICT OF LOS ANGELES COUNTY

Vendor Invoice Number	Date	Voucher Number	Description	Gross Amount	Additional Charges	Tax	Discount	Paid Amount
51R 2017	11/08/17	10214603	FEES:	3,153.25	.00	0.00	0.00	3,153.25
Check Number	Date	Vendor ID	Vendor Name	Total Gross	Total Additional Charges	Total Tax	Total Discount	Check Amount
07229049	11/09/17	A01436386	Registrar-Recorder County Clerk	3,153.25	.00	.00	.00	3,153.25

***** Detach and retain for your records. *****

Dean C. Logan
 Los Angeles County Registrar / Recorder
 12400 Imperial Highway, Norwalk, CA
 (800)201-8999

BUSINESS FILINGS REGISTRATION
 NORWALK DEPARTMENT HEADQUARTER

Cashier: Y. MORRISON



Monday, November 13, 2017 8:57 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2017324664		
NoD - Environmental Impac	1	\$3,078.25
2017324664		
Total		\$3,153.25

Total Documents: 1

Customer payment(s):

Check \$3,153.25

Check List:
 #7229049 \$3,153.25