

Notice of Determination

Appendix D

To:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Room 1201
Norwalk, California 90650

From:

Public Agency: Mt. San Antonio Community College
Address: 1100 North Grand Avenue
Walnut, CA 91789

Contact: Rebecca Mitchell
Phone: (909) 274-5175

Lead Agency (if different from above):
Address:

Contact: facilitiesplanning@mtsac.edu
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2002041161

Project Title: Physical Education Project (Phase 1, 2) Subsequent Project EIR

Project Applicant: Mt. San Antonio Community College District

Project Location (include county): Temple Avenue & Bonita Drive, City of Walnut, County of Los Angeles

Project Description:

The SEIR addresses the impact of construction of the Physical Education Project (Phase 1, 2) on two area intersections in the City of Pomona and the impact of hosting the 2020 Olympic Track and Field Trials on the two intersections. PEP (Phase 1, 2) included the construction of a new stadium, and adjacent Gymnastics & Aquatics facility. The PEP project was addressed in the 2015 FMPU/PEP Final EIR, which was certified in October 2016.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Mt. San Antonio College, Bldg 46A, Facilities Planning and Management: Rebecca Mitchell @ (909) 274-5175

Signature (Public Agency): Rebecca Mitchell Title: Manager, Facilities Support Services

Date: August 9, 2017 Date Received for Public Comment

ORIGINAL FILED

AUG 10 2017

LOS ANGELES, COUNTY CLERK

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201708101250002
STATE CLEARING HOUSE # (if applicable) 200241161

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY MT. SAN ANTONIO COMMUNITY COLLEGE			DATE 08/10/2017
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2017218558
PROJECT TITLE PHYSICAL EDUCATION PROJECT (PHASE 1, 2) SUBSEQUENT PROJECT EIR			
PROJECT APPLICANT NAME REBECCA MITCHELL			PHONE NUMBER (909)274-5175
PROJECT APPLICANT ADDRESS 1100 NORTH GRAND AVENUE	CITY WALNUT	STATE CA	ZIP CODE 91789
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>3,078.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,046.50	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	<u>3,153.25</u>
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SIGNATURE X 	TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK

Cashier: D. PERRY



* 2 0 1 7 0 8 1 0 1 2 5 0 0 0 2 *

Thursday, August 10, 2017 8:17 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2017218558	1	\$75.00
NoD - Environmental Impac 2017218558	1	\$3,078.25
Total		\$3,153.25

Total Documents: 1

Customer payment(s):

Check \$3,153.25

Check List:
#7225939 \$3,153.25